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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
4243-0103P

Application No. 10/664,162-Conf. #4187	Filing Date September 17, 2003	Examiner Albert H. Cutler	Art Unit 2621
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Applicant(s): Takashi SOGA

Invention: DIGITAL CAMERA

**MS Amendment**

**Commissioner for Patents**

P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	10	- 20 =	0	x 50.00	0.00
<b>Independent Claims</b>	3	- 3 =	0	x 200.00	0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					
<b>Other fee (please specify):</b>					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: APR 18 2007

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Docket No.: 4243-0103P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Takashi SOGA

Application No.: 10/664,162

Confirmation No.: 4187

Filed: September 17, 2003

Art Unit: 2621

For: DIGITAL CAMERA

Examiner: Albert H. Cutler

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

The following amendments and remarks are submitted in response to the Official Action mailed January 18, 2007.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 10 of this paper.